

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TARAPADA SARANGI DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430255
3	SCHOOL CODE (IF APPLICABLE)	66449
4	COMPLETE ADDRESS WITH PIN CODE	NH - 18, BAHARAGORA, EAST SINGHBHUM, JHARKHAND - 832101
5	PRINCIPAL NAME	MUKESH KUMAR
6	PRINCIPAL QUALIFICATION	MCA, B. Ed.
7	SCHOOL EMAIL ID	tpsdav2005@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8986613062

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tpsdavbaharagora.org/File/2468/TZ7_CBSE_Affiliation_Letter.pdf">https://tpsdavbaharagora.org/File/2468/TZ7_CBSE_Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tpsdavbaharagora.org/File/2468/UTP_CertificateOfRegistrationOfSocieties.pdf">https://tpsdavbaharagora.org/File/2468/UTP_CertificateOfRegistrationOfSocieties.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tpsdavbaharagora.org/File/2468/ALT_NOC-GovtOfJharkhand.pdf">https://tpsdavbaharagora.org/File/2468/ALT_NOC-GovtOfJharkhand.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tpsdavbaharagora.org/File/2468/3VY_RTE_ProvisionalLetter.pdf">https://tpsdavbaharagora.org/File/2468/3VY_RTE_ProvisionalLetter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tpsdavbaharagora.org/File/2468/TTN_BuildingSafetyCertificate.pdf">https://tpsdavbaharagora.org/File/2468/TTN_BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tpsdavbaharagora.org/File/2468/PE3_FireSafetyCertificate.pdf">https://tpsdavbaharagora.org/File/2468/PE3_FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tpsdavbaharagora.org/File/2468/Z34_Self-Certification.pdf">https://tpsdavbaharagora.org/File/2468/Z34_Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tpsdavbaharagora.org/File/2468/HC4_WaterAndSanitaryCertificate.pdf">https://tpsdavbaharagora.org/File/2468/HC4_WaterAndSanitaryCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tpsdavbaharagora.org/7201F62B-65A9-4FF8-BA84-3D6C47E990EE/CMS/Page/Fee-Structure">https://tpsdavbaharagora.org/7201F62B-65A9-4FF8-BA84-3D6C47E990EE/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tpsdavbaharagora.org/File/2468/GTV_2.%20ANNUAL%20ACADEMIC%20CALENDER.pdf">https://tpsdavbaharagora.org/File/2468/GTV_2.%20ANNUAL%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tpsdavbaharagora.org/0C596A10-9D3F-48EC-8160-6BBB492EB484/CMS/Page/Dignified-Members-of-LMC">https://tpsdavbaharagora.org/0C596A10-9D3F-48EC-8160-6BBB492EB484/CMS/Page/Dignified-Members-of-LMC</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tpsдавbaharagora.org/File/2468/TT7_4.%20LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20PTA%20ME">https://tpsдавbaharagora.org/File/2468/TT7_4.%20LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20PTA%20ME</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://tpsдавbaharagora.org/File/2468/EHR_LastThreeYearsBoardResults_XII_X_2023-2025.pdf">https://tpsдавbaharagora.org/File/2468/EHR_LastThreeYearsBoardResults_XII_X_2023-2025.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUKESH KUMAR
2	TOTAL NO. OF TEACHERS	24
	PGT	7
	TGT	2
	PRT	13
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	MR. UDAY RAJAK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SARLA KISKU

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	91	91	100	School average 73.76

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	40	32	80	School average 69.01

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16794
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/shorts/INWFs1Ftk6E">https://www.youtube.com/shorts/INWFs1Ftk6E</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SUBHASH RANJAN DAS	GUESTTEACHER	M.SC., B.ED.
2	SHIB SHANKAR DASH	PGT	M.C.A.
3	SAMRAT KUMAR BHADRA	PGT	M.A., B.ED.
4	ABHISHEK MAHANTY	PRT	M.A., B.ED.
5	SHRUTI SHARMA	PRT	M.SC., B.ED.

6	SUBHASISH GIRI	PRT	B.SC., B.ED.
7	MAMTA MAITY	PRT	M.A., B.ED.
8	MUKESH KUMAR	PRINCIPAL	MCA, B.ED.
9	SAMIR MAHATA	PRT	B.A., B.ED.
10	ANANTA PRADHAN	TGT	M.A., B.ED.
11	SUBRATA MAHAPATRA	TGT	M.SC., B.ED.
12	PRIYANKA PANDIT	PRT	M.COM., B.ED.
13	TAPABRATA CHAKRABORTY	OTHER	M.MUS.
14	SANDHYA RANI	OTHER	M.LI.S.
15	SURAJIT SHAW	OTHER	M.V.A.
16	SARALA KISKU	PRT	M.A., B.ED.
17	RAKHI MAHATA	PRT	M.A., B.ED.
18	SUNANDA GORAI	PGT	M.SC., B.ED.
19	CHANDNI MANDAL	PRT	M. COM., B.ED.
20	RITUPARNA UPADHYAY	PRT	M.A., B.ED.
21	UDAY RAJAK	PET	B.P.ED.
22	MAMTA KUMARI	PRT	M.SC., B.ED.
23	SANDEEP PATRA	GUESTTEACHER	M.SC., B.ED.
24	SHIB SHANKAR PANDA	PGT	M.SC., B.ED.
25	SEEMA BHADRA	GUESTTEACHER	M.SC., B.ED.